

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

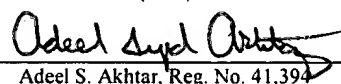
Applicant : Basol  
App. No : 09/961,193  
Filed : September 20, 2001  
For : PLATING METHOD AND  
APPARATUS FOR CONTROLLING  
DEPOSITION ON PREDETERMINED  
PORTIONS OF A WORKPIECE  
Examiner : Edna Wong  
Art Unit : 1753

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 18, 2005

(Date)



Adeel S. Akhtar, Reg. No. 41,394

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to Office Action in 13 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	33 - 72 = 0	1202 (\$50)	0 x 50 =	\$0
Independent Claims	3 - 6 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim		1203 (\$360)		\$0
1 Month Extension		1251 (\$120)		\$0
2 Month Extension		1252 (\$450)		\$0
3 Month Extension		1253 (\$1,020)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: ASMNUT.095CPCP

February 18, 2005

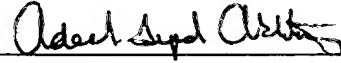
App. No.: 09/961,193

Page 2 of 2

**Please Direct All Correspondence to Customer Number 20995**

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Adeel S. Akhtar

Registration No. 41,394

Attorney of Record

Customer No. 20,995

(415) 954-4114



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Basol  
 Appl. No. : 09/961,193  
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*Adeel S. Akhtar*  
 Adeel S. Akhtar, Reg. No. 41,394

**RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on November 18, 2004, please amend the above-captioned application as set forth herein.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Summary of Interview** begins on page 8 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.